

## Orlando 2022 Marching Cougar Pride Trip Commitment Form

It is a tremendous responsibility to take a student organization on a trip. The SMNW Band and Drill Team Booster organizations, Ms. Snead and the Drill Team Sponsor assume the responsibility of every student traveling with the group. All Shawnee Mission District policies MUST be followed from the time the student arrives at the airport until the time the student returns home. Any student found in violation of school policies during the trip will be sent home immediately at their family's expense.

**The Dates for the Trip are March 11 to March 16, 2022**

Full details about the trip and the payment plan are available at [smnwband.com](http://smnwband.com). If you would like a hard copy of any of this information, please contact any member of the band trip committee and a copy will be provided as expediently as possible.

Student Name: \_\_\_\_\_

Parent Name(s): \_\_\_\_\_

Please check one:

- Yes**, our student will participate in the Marching Cougar Pride 2022 Orlando band trip.
- No**, our student will not participate in the 2022 Orlando band trip.
- Maybe**. We haven't decided if our student will participate. We understand this commitment form is due no later than September 1, 2021. IF you checked **YES** or **MAYBE** above, please confirm the following, printing all information clearly. All communication will be made electronically as possible, and we will use the information you provide below to contact you. We're happy to include students in the email group.

Student's **2021-2022** grade level: \_\_\_\_\_ Student's date of birth \_\_\_\_\_

Parents' cells numbers: **(Parent 1):** \_\_\_\_\_ **(Parent 2):** \_\_\_\_\_

Parents' email: \_\_\_\_\_

Student's cell phone: \_\_\_\_\_

Student's home address: \_\_\_\_\_

Student's email address:  
\_\_\_\_\_

**Return this form NO LATER THAN September 1, 2021. You will be billed for a deposit due 10 days later through UR Tours**

Gar and Kelly Demo  
8144 Rosehill Rd.

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Trip Commitment Form**

Lenexa, KS 66215